

**NOTICE OF AWARD**

WATER TREATMENT BID NO. 2026-03

FURNISH LIQUID CHLORINE

*(on an as-needed basis)*

FOR THE

DEPARTMENT OF WATER SUPPLY

Award for this Water Treatment Proposal has been made to:

**JCI JONES CHEMICALS, INC.**

**DATE OF AWARD:**

April 28, 2026

**DATED POSTED**

April 29, 2026